

Johann Büssow

Publications

Monographs

- 2023 Yuval Ben-Bassat and Johann Buessow, *Late Ottoman Gaza: An Eastern Mediterranean Hub in Transformation*. Cambridge: Cambridge University Press, forthcoming (in preparation, contract signed with publisher).
- 2022 Yuval Ben-Bassat and Johann Buessow, *Arguing for Political Legitimacy in a Late Ottoman City: A Fictional Literary Dialogue from Gaza, c. 1895*. Bonn: V&R Unipress/Bonn University Press (in preparation, accepted for publication).
- 2022 Johann Buessow, Michaela Hoffmann-Ruf and Nasser Al-Saqri, *Al-Sūr al-Muḥīṭ: The City Wall of Bahla as a Case Study for the Organization of Communal Tasks in Central Oman on the Eve of Modern State Administration, 1967-1976*. Bonn: V&R Unipress/Bonn University Press (accepted for publication, manuscript currently under revision).
- 2013 Johann Buessow, *Damascus Affairs: Egyptian Rule in Syria through the Eyes of an Anonymous Damascene Chronicler, 1831-1841*. Würzburg: Ergon (mit Khaled Safi).

Reviews:

- Carsten Walbiner in *Le Muséon* 128/3-4 (2015), pp. 497-499.
Thomas Philipp in *Arabica* 61, 6 (2014), pp. 794-797.
Fruma Zachs in *Wiener Zeitschrift für die Kunde des Morgenlandes* 104 (2014), pp. 302-304.
- 2011 Johann Buessow, *Hamidian Palestine: Politics and Society in the District of Jerusalem, 1872-1908*. Leiden: Brill.
- Reviews:
Mostafa Minawi in *Journal of Islamic Studies* 24, 2 (2013), pp. 376-378.
Abdülhamit Kırmızı in *Insight Turkey* 15, 1 (2013), p. 191.
Akın Sefer in *New Perspectives on Turkey* 48 (2013), pp. 129-140.
Yuval Ben-Bassat in *Ha-Mizrah He-Hadash/The New East* 51 (2012), pp. 225-228.
Mahmoud Yazbak in *International Journal of Turkish Studies*, 18, 1-2 (2012), pp. 154-160.

Edited Book

- 2022 Yuval Ben-Bassat and Johann Buessow (eds.), *From the Household to the Wider World: Local Perspectives on Urban Institutions in Late Ottoman Bilad al-Sham*. Tübingen: Tübingen University Press (in press).

Edited special issues

- 2015 Johann Buessow, Kurt Franz and Stefan Leder (eds.), *The Arab East and the Bedouin Component: From the Ottoman Period to the Twentieth Century*. Special issue. *JESHO (Journal of the Economic and Social History of the Orient)* 58, 1-2.
- 2015 Kurt Franz, Johann Buessow and Stefan Leder (eds.), *The Arab East and the Bedouin Component: From Late Antiquity to the Ottoman Period*. Special issue. *Der Islam* 92,1.
- 2011 Johann Buessow, David Durand-Guédy and Jürgen Paul (eds.), *Nomads in the Political Field*. Special issue. *Eurasian Studies* 11,1-2.

- 2011 Johann Buessow, David Durand-Guédy and Jürgen Paul (eds.), *Nomads in the Political Field*. Special issue. *Nomadic Peoples* 15,1 (2011).

Brochure

- 2012 *Geschichtsort Jaffator: Osmanische Kommunalverwaltung und bürgerschaftliches Engagement in Jerusalem, 1867-1917*. Berlin: Aphorisma.

Articles and book chapters

- 2022 Johann Buessow. "The Municipal Compound in Late Ottoman Gaza: Local Appropriations of a Tanzimat Institution and their Visual and Material Communication", in Yuval Ben-Bassat and Johann Buessow (eds.), *From the Household to the Wider World: Local Perspectives on Urban Institutions in Ottoman Bilad al-Sham during the Transformations of the Long 19th Century*. Tübingen: Tübingen University Press (in press).
- 2022 Yuval Ben-Bassat and Johann Buessow, "Rethinking Urban Neighborhoods in Late Ottoman Bilad al-Sham: The Case of Gaza", in Yuval Ben-Bassat and Johann Buessow (eds.), *From the Household to the Wider World: Local Perspectives on Urban Institutions in Ottoman Palestine and Syria during the Transformations of the 19th Century*. Tübingen: Tübingen University Press (in press).
- 2022 Yuval Ben-Bassat and Johann Buessow, "Introduction", in Yuval Ben-Bassat and Johann Buessow (eds.), *From the Household to the Wider World: Local Perspectives on Urban Institutions in Ottoman Bilad al-Sham during the Transformations of the Long 19th Century*. Tübingen: Tübingen University Press (in press).
- 2020 Yuval Ben-Bassat and Johann Buessow, "Applying Digital Methods to the Urban History of the Modern Middle East: GIS Analysis of the Social Basis of Political Partisanship in Late Ottoman Gaza", *JESHO (Journal of the Economic and Social History of the Orient)* 63,4, pp. 505-55.
- 2020 Sarah Buessow and Johann Buessow, "Domestic Workers and Slaves in Late Ottoman Palestine at the Moment of the Abolition of Slavery: Considerations on Semantics and Agency", in Stephan Conermann und Gül Şen (eds.), *Slaves and Slave Agency in the Ottoman Empire*. Göttingen: Vandenhoeck & Ruprecht, pp. 373-433.
- 2018 Johann Buessow and Astrid Meier, "Ottoman Corporatism" in Schirin Amir-Moazami, Bettina Gräf und Birgit Krawietz (eds.), *Ways of Knowing Muslim Cultures and Societies*, Leiden: Brill, 2018, pp. 81-110.
- 2018 Yuval Ben-Bassat and Johann Buessow, "Urban Factionalism in Late Ottoman Gaza, c. 1875-1914: Local Politics and Spatial Divisions", *JESHO (Journal of the Economic and Social History of the Orient)* 61,4 (2018), pp. 606-649.
- 2016 Johann Buessow, "Muhammad Abduh: The Theology of Unity (Risalat al-Tawhid)", in Björn Bentlage et al (eds.), *Religious Dynamics under the Impact of Imperialism and Colonialism: A Sourcebook*, Leiden: Brill, 2016, pp. 141-159.
- 2016 Johann Buessow, „Alltagsleben, Krieg und Politik im ‚offenen Land‘: Ländliche Gesellschaft und tribale Kultur im Irak und in Syrien“, in Bernd Lemke und Maximilian Brenner (eds.), *Irak und Syrien: Wegweiser zur Geschichte*, Paderborn: Verlag Ferdinand Schöningh, pp. 201-210.

- 2016 Johann Buessow, „Die wirtschaftliche und soziale Entwicklung“, in Bernd Lemke und Maximilian Brenner (eds.), *Irak und Syrien: Wegweiser zur Geschichte*, Paderborn: Verlag Ferdinand Schöningh, pp. 189-200.
- 2016 Johann Buessow, „Devrimin Çocukları: Filistin’in Sosyal Hayatında Çocuklar, 1908-1914“, in Yuval Ben-Bassat and Eyal Ginio (eds.), *Jön Türklerin Filistin’i*, transl. Erkal Ünal, Istanbul: Koç Üniversitesi Yayınları (Turkish translation of “Children of the Revolution”, 2011).
- 2015 Johann Buessow, Kurt Franz and Stefan Leder, “The Arab East and the Bedouin Component in Modern History: Emerging Perspectives on the Arid Lands as a Social Space”, *JESHO* 58, 1-2, 1-19.
- 2015 Kurt Franz, Johann Buessow and Stefan Leder, “The Arab East and the Bedouin Component in Pre-modern History: Approaching Textual Representations and Their Changing Settings in Life”, *Der Islam* 92, 1, 1-12.
- 2015 Johann Buessow, “Zihin Haritaları: Geç Osmanlı Döneminde İki Filistin Gazetesinin Akdeniz Dünyası”, in Meltem Toksöz und Biray Kolluoğlu (eds.), *Osmanlılardan Günümüze Doğu Akdeniz Kentleri*, transl. Neyyir Berktaş, Istanbul: Türkiye İş Bankası Kültür Yayınları, 121-138 (Turkish translation of “Mental Maps”, 2010).
- 2014 Johann Buessow, “Ottoman Reform and Urban Government in Jerusalem, 1867-1917”, in Ulrike Freitag und Nora Lafi (eds.), *Urban Governance under the Ottomans: Between Cosmopolitanism and Conflict*, London: Routledge, 2014, pp. 97-141.
- 2014 Johann Buessow, “Re-imagining Islam in the Period of the First Modern Globalization: Muhammad ‘Abduh and his Theology of Unity”, in Liat Kozma, Cyrus Schayegh und Avner Wishnitzer (eds.), *A Global Middle East: Mobility, Materiality and Culture in the Modern Age, 1880-1940*. London and New York: I.B. Tauris, pp. 273-320.
- 2012 Johann Buessow, “Bedouin Historiography in the Making: An Indigenous History of the Hasana Tribe in Syria”, in Laila Prager (ed.), *Repräsentationen von Nomaden und Sesshaften in der ‘Alten Welt’*. Münster: Lit-Verlag, pp. 160-183.
- 2011 Johann Buessow, “Negotiating the Future of a Bedouin Polity in Mandatory Syria: Political dynamics of the Sba‘a-‘Abada during the 1930s”, *Nomadic Peoples* 15, 1, pp. 68-92.
- 2011 Johann Buessow, „Kooperation und Konflikt: Die Stammeskonföderation der Anaza und die Etablierung moderner Staatlichkeit in der syrischen Steppe“, in Sandra Calkins und Jörg Gertel (eds.), *Nomaden in unserer Welt*. Bielefeld: Transcript, pp. 214-225.
- 2011 Johann Buessow, David Durand-Guédy and Jürgen Paul, “Preface”, *Nomads in the Political Field*. Sonderheft. *Eurasian Studies* 11, 1-2, pp. 1-9.
- 2011 Johann Buessow, David Durand-Guédy and Jürgen Paul, “Preface”, *Nomads in the Political Field*. Sonderheft. *Nomadic Peoples* 15, 1, pp. 1-10.
- 2011 Johann Buessow, “Street Politics in Damascus: Kinship and other Social Categories as Bases of Political Action, 1830–1841”, *History of the Family* 16, 2, pp. 108-125.
- 2011 Johann Buessow, “Children of the Revolution: Youth in Palestinian Public Life, 1908-14”, in Yuval Ben-Bassat und Eyal Ginio (eds.), *Late Ottoman Palestine: The Period of Young Turk Rule*. London/New York: I.B. Tauris, pp. 55-78.

- 2010 Johann Buessow, "Mental Maps: The Mediterranean Worlds of Two Palestinian Newspapers in the Late Ottoman Period," in Meltem Toksoz / Biray Kirli (eds.), *Cities of the Eastern Mediterranean: From Ottoman Times to the Present Day*. London/New York: I.B. Tauris, pp. 100-115.
- 2007 Johann Buessow and Stephan Roll, „Freiheit, die sie meinen: Die Diagnosen des aktuellen Arab Human Development Report“, in *Zeitschrift für Kulturaustausch* 52,2, pp. 85-86.

Encyclopaedia and handbook articles

- 2021 Johann Buessow and Lisa Wolfgarten-Kolmorgen, "Fatḥallāh al-Şāyigh", in David Thomas and Johan Chesworth (eds.), *Christian-Muslim Relations: A Bibliographical History*, Volume 18: *The Ottoman Empire (1800-1914)*. Leiden and Boston: Brill, pp. 307-320.
- 2020 Johann Buessow, "Firḍa", in *Encyclopaedia of Islam Three*, Leiden: Brill.
- 2019 Johann Buessow, "Hebron, History from 922/1516", in *Encyclopaedia of Islam Three*. Leiden: Brill.
- 2018 Yuval Ben-Bassat and Johann Buessow, "Ottoman Jerusalem", in Suleiman Mourad, Bedross Der Matossian und Naomi Koltun-Fromm (eds.), *The Routledge Handbook on Jerusalem*, London: Routledge, 2018, pp. 113-121.
- 2018 Yuval Ben-Bassat and Johann Buessow, "Jerusalem, History since 922/1516", *Encyclopaedia of Islam Three*. Leiden: Brill.
- 2012 Johann Buessow, "Gaza, History", in *Encyclopaedia of Islam Three*. Leiden: Brill.
- 2012 Johann Buessow and Astrid Meier, "Anaza", in *Encyclopaedia of Islam Three*. Leiden: Brill.
- 2011 Johann Buessow, „Osmanisches Reich“, in *Kleines abc des Nomadismus*. Hamburg: Museum für Völkerkunde, pp. 152-54.
- 2011 Johann Buessow, „Postnomadische Lebensweise“, in *Kleines abc des Nomadismus*. Hamburg: Museum für Völkerkunde, pp. 164.
- 2011 Johann Buessow and Thorsten Schoel, „Recht und Gesetz“, in *Kleines abc des Nomadismus*. Hamburg: Museum für Völkerkunde, pp. 172-73.
- 2011 Johann Buessow, Angelika Berlejung and Stefan Leder, „Stamm“, in *Kleines abc des Nomadismus*. Hamburg: Museum für Völkerkunde, pp. 200-201.
- 2011 Johann Buessow, „Steppen und Wüsten“, in *Kleines abc des Nomadismus*. Hamburg: Museum für Völkerkunde, p. 206.
- 2011 Johann Buessow, Sandra Calkins, Annegret Nippa and Ulf Scharrer, „Wirtschaftlicher Austausch“, in *Kleines abc des Nomadismus*. Hamburg: Museum für Völkerkunde, pp. 242-45.

Reviews

- 2014 Roberto Mazza, *Jerusalem: From the Ottomans to the British*. London: I.B. Tauris. *Die Welt des Islams* 54, 1 (2014), S.131-133.

- 2013 Stefania Ecchia, *Sviluppo economico e innovazioni istituzionali nel distretto di Haifa sul finire dell'Impero ottomano (1890-1915)*. Neapel: Edizioni Scientifiche Italiane, 2008. *Die Welt des Islams* 53, 2, pp. 265-257.
- 2013 Manfred Sing, *Progressiver Islam in Theorie und Praxis: Die interne Kritik am hegemonialen islamischen Diskurs durch den ‚roten Scheich‘ ‘Abdallāh al-‘Alāyilī (1914-1996)*. Würzburg: Ergon, 2007. *Die Welt des Islams* 53, 2, pp. 277-279.
- 2011 Abigail Jacobson, *From Empire to Empire: Jerusalem between Ottoman and British Rule*. Syracuse, NY: Syracuse University Press 2011. *The Middle East Journal* 66, 3, pp. 556-558.
- 2012 Francis Robinson (ed.), *The New Cambridge History of Islam*, Bd. 5: *The Islamic World in the Age of Western Dominance* (Cambridge: Cambridge University Press, 2010). *Sehepunkte* 12, 7-8, www.sehepunkte.de/2012/07/22050.html (15.07.2012).
- 2009 Lutz Berger, *Gesellschaft und Individuum in Damaskus, 1550-1791*. Würzburg: Ergon, 2007. *Wiener Zeitschrift für die Kunde des Morgenlandes* 99, pp. 430-433.
- 2008 Nora Lafi (ed.), *Municipalités méditerranéennes: Les réformes urbaines ottomans au miroir d'une histoire comparée (Moyen-Orient, Maghreb, Europe méridionale)* (Berlin: Schwarz, 2005). *Arabica* 55, 2, pp. 324-326.
- 2004 Dagmar Glaß, *Der Muqtataf und seine Öffentlichkeit: Aufklärung, Rasonnement und Meinungsstreit in der frühen arabischen Zeitschriftenkommunikation*. Würzburg: Ergon, 2004. *H-Soz-Kult*, <http://hsozkult.geschichte.hu-berlin.de/rezensionen>.
- 2006 Jens Hanssen, *Fin de Siècle Beirut: The Making of an Ottoman Provincial Capital*, Oxford: Oxford University Press 2005. *H-Soz-Kult*, <http://hsozkult.geschichte.hu-berlin.de/rezensionen>.
- 2006 Oliver Jens Schmitt, *Levantiner: Lebenswelten und Identitäten einer ethnokonfessionellen Gruppe im osmanischen Reich im „langen 19. Jahrhundert“* (München: Oldenbourg, 2005). *Historische Literatur* 4, 3 (2006), pp. 211. Onlineversion in *H-Soz-Kult*, <http://hsozkult.geschichte.hu-berlin.de/rezensionen>.
- 2005 Alexander Honold/Klaus R. Scherpe (eds.), *Mit Deutschland um die Welt: Eine Kulturgeschichte des Fremden in der Kolonialzeit* (Stuttgart/Weimar: Metzler, 2004). *Historische Literatur* 3, 4 (2005), pp. 142, Onlineversion in *H-Soz-Kult*, <http://hsozkult.geschichte.hu-berlin.de/rezensionen>.
- 2005 Ilan Pappé, *A History of Modern Palestine: One Land, Two Peoples*. Cambridge: Cambridge University Press, 2004. *Historische Literatur* 3, 3 (2005), pp. 424-426. Onlineversion in *H-Soz-Kult*, <http://hsozkult.geschichte.hu-berlin.de/rezensionen>.
- 2004 Christoph Schumann, *Radikalnationalismus in Syrien und Libanon. Politische Sozialisation und Elitenbildung 1930-1958* (Hamburg: Schriften des Deutschen Orient Instituts, 2001). *Die Welt des Islams* 44, S.18-20.

Translations

- 2004 Birgit Schäbler, *Aufstände im Drusenbergländ: Ethnizität und Integration einer ländlichen Gesellschaft Syriens vom Osmanischen Reich bis zur staatlichen Unabhängigkeit*, Beirut: Dār al-Nahār (Übersetzung in das Arabische) (together with Hael Maarouf and Khaled Safi).

- 2000 Yoav Gelber, „Die Geschichtsschreibung des Zionismus: Von Apologetik zu Verleugnung“, in Barbara Schaefer (ed.), *Historiker-Streit in Israel: Die neuen Historiker zwischen Wissenschaft und Öffentlichkeit*, Frankfurt/New York: Campus, pp. 15-44 (transl. from Heberw).

Conference reports

- 2021 Johann Buessow, Michaela Hoffmann-Ruf and Vivian Strotmann, “Online Databases instead of History Books? – Potentials of Digital Humanities Databases in Historical Research on the MENA Region and Ottoman World”, *DAVO-Nachrichten* 50-51, pp. 29-31.
- 2011 Johann Buessow and Christian Hoffmann, „Die Syrische Steppe: Innen- und Außenansichten eines Geschichtsraums. Werkstattgespräch des Sonderforschungsbereichs 586 „Differenz und Integration“ in Zusammenarbeit mit der Berlin Graduate School Muslim Cultures and Societies. 16.05.2011, Berlin“. *H-Soz-Kult*, 20.06.2011, <http://hsozkult.geschichte.hu-berlin.de/tagungsberichte/id=3688>.
- 2010 Johann Buessow, “The Role of Bedouin and Tribes in the Formation of the Modern State in the Arab East: Historical and Contemporary Perspectives, 10.06.2010-11.06.2010, Beirut“. *H-Soz-Kult*, 22.07.2010, <http://hsozkult.geschichte.hu-berlin.de/tagungsberichte/id=3207>.

Project reports

- 2021 Michaela Hoffmann-Ruf and Johann Buessow, “Letters to the Sheikh: Political and Economic Transformations in the Indian Ocean World as Reflected in the Letters to the ‘Abriyin of al-Hamra’ (Oman) during the Long 19th Century”, *COMSt Bulletin* 7, 1-2, pp. 235-240.
- 2018 Johann Buessow and Michaela Hoffmann-Ruf, “State Archives of Oman: Report on an exploratory exercise in February 2017”, *Chroniques du manuscrit au Yémen* 24 (January 2018), 34-39, online: <http://www.cdmy.org/cmy/cmy24.pdf>.
- 2017 Johann Buessow and Michaela Hoffmann-Ruf, “Settlement and Society in Premodern Oman”, in *Chroniques du manuscrit au Yémen* 23 (January 2017), 23-27, online: <http://www.cdmy.org/cmy/cmy23.pdf>.